## TRADES MENT

WEDNESDAY. NOVEMBER 10, 2021 5:00 p.m. to 8:00 p.m. Mead High School 302 W Hastings Rd. Spokane. WA 99218

> SECURE YOUR EXHIBITOR SPOT TODAY! CONTACT SARAH COTTAM: SCOTTAM@ABCIPC.ORG

ASSOCIATED BUILDERS AND CONTRACTORS WITH MEAD SCHOOL DISTRICT PARTNER FOR THIS FREE COMMUNITY EVENT TO PROMOTE THE TRADES!





# EXHIBITOR REGISTRATION

ONTACT NAME:				EMAIL:				
DDRESS:				СІТУ:			STATE:	ZIP:
ELEPHONE: (	)_			Fax: (	)_		_	
HECK ALL THAT	APPLY	Y:						
WE W	WILL PR	OVIDE AN INSIDE	EXHIBIT ( Ex. H	ANDS - ON BOOT	н)			
	W	E WILL NEED AN I	ELECTRICAL OUTL	ET				
<b>WE V</b>	VILL PR	OVIDE AN OUTSIC	E EXHIBIT ( EX.	HANDS - ON HEA	VY EQUIPM	IENT. VEHIC	LE DISPLAY)	
	W	E WILL PROVIDE	PIECES	<b>OF EQUIPMENT</b> /I	MACHINERY	AND THE V	OLUNTEERS TO	O RUN THE EQUIPMENT
	W	E NEED VOLUNTE	ERS TO RUN THE	EQUIPMENT				
WE W	VOULD I	LIKE TO V <mark>OLUNTI</mark>	EER AT THIS EVEN	t ( Ex. Chapero	NE STUDEN	TS. HALL M	ONITORS. OUT	SIDE. ETC.)
**ALL EXHIBITO	RS WILL R	RECEIVE NAME RECOGN	ITION ON SOCIAL MEI	DIA AND IN 'THANK YO	U' SHEET IN G	OODIE BAGS M	AY ALSO BRING A	BANNER TO DISPLAY AT EVENT**
			CASH DONATI					
			- SHIRT. EVENT					
			SHIRT EVENT SIG				' SHEET IN GO	ODIE BAGS
			CIAL MEDIA. AND '					
UTHER \$		NAME RECOG	NITION ON SOCIA	L MEDIA. AND 'II	IANK YOU'	SHEET IN G	OODIE BAGS	Ţ
	SPON	NSORSHIP FUNDS	MUST BE RECEIV	ED BY OCTOBER	25 2021	TO BE RECO	gnized on Fv	FNT SIGNAGE
			EGISTER BY EMAIL					
				ORM ALONG WITI				
		A	SSOCIATED BUILDE	RS AND CONTRACT	DRS INLAND	PACIFIC CHA	PTER	
				1760 E. TREN	AVE.			
				SPOKANE. WA 9	9202			
		OR	CALL ABC OFFICE A	it 509- 534- (	826 TO P	ay via Credi	t Card	
		THANK	YOU TO MEAD	SCHOOL DISTR	CT FOR H	OSTING T	HIS EVENT!	
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### EXHIBITOR INFO

#### **OUTSIDE EXHIBITORS**:

Please bring your equipment on Wednesday. November 10th. between the hours of 3 - 5 P.M. All equipment must be set up no later than 4:30 P.M. on November 10th. There is a mandatory safety meeting at 4:30 P.M. in the Center of the Commons.

### **INSIDE EXHIBITORS**:

PLEASE SET UP ON WEDNESDAY NOVEMBER 10th. BETWEEN THE HOURS OF 3 - 5 P.M. THERE IS A MANDATORY SAFETY MEETING AT 4:30 P.M. IN THE CENTER OF THE COMMONS. PLEASE BRING YOUR OWN EXTENSION CORDS IF NEEDED. INSIDE VENDORS MUST HAVE A HANDS - ON ACTIVITY FOR THE STUDENTS.

AT COMPLETION OF THE EVENT PLEASE BE SURE TO TAKE YOUR MATERIALS INCLUDING ANY WASTE. IMPORTANT: This is a tobacco free event! No smoking on the premises please! Any questions please contact Sarah Cottam at 509- 534- 0826 or scottam@abcipc.org



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